LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

06 MAR - 9 M 3: 24

Page___ of ___Page(s)
THES SPACE FOR OFFICE USE ONLY

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address

SECHE INTO OF STATE STATE OF IDAHO

Date prepared Period covered month ending 1/7/2006

| Delmar St | | | Date p | epared | month ending | | | |
|--|-----------------------------------|--|--------------|------------------------------------|-------------------------------|---------------------------|--|--|
| P.O. Box 164 Boise, ID 8 | | } | 3/ | /7/200 | (Mc.) (Day) (Yz.) 02 28 06 | | | |
| Item 1 Totals of all reporta | ble expenditures made o | r incurred by Lobb | yist or by | Lobbyist's Emple | oyer on behalf o | f Lobbyist's Employer. | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | Item 3, at botton | of page.) | | | | | | |
| Do Not Have to be Reported | All Employers | Employer No | . 1 E | mployer No. 2 | Employer N | o. 3 Employer No. 4 | | |
| Entertainment Food and Refreshment | s | s | s_ | | s | s | | |
| Living Accommodations | | | _ _ | | | | | |
| Advertising | | | | | | | | |
| Travel | | | _ | | | | | |
| Telephone | | | $ $ $^{-}$ | | | | | |
| Other Expenses or Services | | | | | | | | |
| Total | s_Ø_ | s Ø | s_ | | \$ | s | | |
| *When the number of employe | rs you are reporting for requ | ires multiple L-3 for | ms to be fik | ed a total amount fo | r all employers sh | uld be entered on Page 1. | | |
| | diture of more than fifty | | | | | ablic Officials in Group | | |
| 2 Date | Place | - A | nount | Names C | i Legistators & Pt | TORC OFRICIALS IN GROUP | | |
| N/A | | | | | | | | |
| Continued on attached page(s |) | i | | i | | | | |
| INS | | Item 3 | En | mployer(s) Name(s) and Address(es) | | | | |
| Who should file this form: A | under Section | Natl Assoc. of Social Workers No.1 P.O. Box 7393 Boise, ID 83707 | | | | | | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | | No.2 | | | | |
| TO BE FILED WITH: | | No.3 | | | | | | |
| Pi Boise Phone: (208) 334 | 2282 | No.4 | | | | | | |

| Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangent | | | | | | | | | | | | |
|--|--|-----------|----------------|--------------|---|------------------------------------|---|---------|--|--|--|--|
| Etem 4 | - | | • | • | tator, or for or on behalf of any legislator. | | | | | | | |
| | D | alc | Amo | ent | | | Name of Legislator Receiving | or Bene | fited | | | |
| 7 | /# | × | | | | | | | | | | |
| Item | or House Hill. Resolution or other legislative activity in which | | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
| 5 | the L | obbylst w | ne supporting | or opposing. | , | Cede | Subject | Cede | Subject | | | |
| Subject | Code | Bell. Re | solution or O | ber Appro | priation Bill Number | 01 | | 17 | Health service, medicine, drugs | | | |
| (from | | | ive Ident. Nu | | Section Number | ــ ا | farming, and livestock | | and controlled substances, health | | | |
| , , | | . 1 | 10 | | | 02 | Amusements, games, athletics and sports | 18 | insurance, bospitals Higher education | | | |
| 16 | | +10 | | ۷ ا | | 03 | · · · · · · · · · · · · · · · · · · · | 19 | Housing, construction, codes | | | |
| | ı | | IR 1337 615 | - 1 | | | investments | 20 | Insurance (excluding health | | | |
| | 1 | | | . | | 04 | Children, minors, youth, | | insurance) | | | |
| - | , | SB | 133 | ' | | 1 | senior citizens | 21 | | | | |
| 1 | - | | | - 1 | | 05 | Church and religion Consumer effairs | 22 | collective bargaining Law enforcement, courts, | | | |
| | | | | 1 | | | Ecology, environment, pollution, | 22 | judges, crimes, prisons | | | |
| . – | , | . 12 | 115 | ŀ | | " | conservation, zoning, land and | 23 | License, permits | | | |
| 1 / | Ì | 10 | 617 | - | | | Wither use | 24 | Liquor | | | |
| | - 1 | | | 1 | | 08 | | 25 | Manufacturing, distribution and | | | |
| | - 1 | | | | | 09 | Elections, campaigns, voting, political parties | 26 | services Natural resources, forest and | | | |
| | | | | | | 10 | | 20 | forest products, fisheries, mining | | | |
| | | | | - { | | 1 | minority affairs | | and mining products | | | |
| | - 1 | | | 1 | | II | | 27 | Public lands, parks, recreation | | | |
| | | | | | | | taxation, revenue, budget, | 28 | Court IIII and Court III and C | | | |
| | | | | | | 12 | appropriations, bids, fees, funds Government, county | | insurance, public assistance, workmen's compensation | | | |
| | | | | 1 | | 13 | | 29 | | | | |
| | - 1 | | | | | 14 | Government, municipal | | streets and roads | | | |
| | | | | | | 15 16 | Government, special districts Government, state | 30 | televisions, radio, newspaper, | | | |
| | | | | | | | | 31 | power, CATV, gas Other (please specify) | | | |
| | | | | | | | | 31 | Communication appears) | | | |
| | - 1 | | | | | | | | | | | |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbylet signed

3/6/0 Date